

Message

From: Barber, Anthony [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5E1B829AD1824045B9B91334160BD8B3-BARBER, ANTHONY]
Sent: 3/13/2020 8:19:16 PM
To: Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]; Edmondson, Lucy [Edmondson.Lucy@epa.gov]; Martinson, Mathew [Martinson.Mathew@epa.gov]
CC: Kowalski, Edward [Kowalski.Edward@epa.gov]
Subject: RE: DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

Yes, I can do that. When we are settled that it is in its final form I will do so.

From: Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Sent: Friday, March 13, 2020 1:01 PM
To: Contreras, Peter <Contreras.Peter@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>
Cc: Kowalski, Edward <Kowalski.Edward@epa.gov>
Subject: RE: DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

Given that many/most are remoting in for the meeting, I suggest we share both the slide deck and background piece to all participants in advance.

Tony, can you share everything via the invite?

Thanks

Jeff KenKnight

Chief, Water Enforcement and Field Branch
Enforcement and Compliance Assurance Division
EPA Region 10
1200 Sixth Avenue, Suite 155, 20-C04
Seattle, WA 98101
(206) 553-6641

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Friday, March 13, 2020 12:45 PM
To: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>
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All – I made the edits Lucy suggested, and a few other minor clarification:

Slide 1 (corrected date of briefing);
S3 (added sub-bullets for clarity) w/Lucy's edits;
S8 (added state agencies, WD & ECAD who may have roles going forward).

I posted the slide deck on the share point site in the briefings folder:

I'll defer to Tony/Jeff to post to meeting invite for Chris to pre-read, or I can put on screen. I am planning to come into the office Tues.

Also, Nick & ORC have not seen yet.

I'll move on to other work for today.

Thanks,

Peter



Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle, WA (206) 553-6708

From: Edmondson, Lucy <Edmondson.Lucy@epa.gov>

Sent: Friday, March 13, 2020 11:20 AM

To: Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Cc: Kowalski, Edward <Kowalski.Edward@epa.gov>

Subject: RE: DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

I like it...

Through slide 8... does a good job of covering the key issues and would be a helpful background piece or perhaps a way to walk through the discussion in the briefing (which several of us we will now be doing by phone/skype)

Here are a few suggestions to the last bullet on slide 3 (summary of findings)

Suggested edits in bold

- The Second Action Plan (2019) for the LUBGWMA plan includes outreach on private wells
 - **Should be issued for Public Comment very soon (discussed at Jan 30 GWMA meeting)**
 - **Concern that proposed actions in current draft may not be sufficient to protect the population of people that use the groundwater for domestic drinking water.**
 - **Opportunity for changes through public comment process to make it more effective ?**

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From: Contreras, Peter <Contreras.Peter@epa.gov>

Sent: Thursday, March 12, 2020 1:45 PM

To: Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Cc: Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kowalski, Edward <Kowalski.Edward@epa.gov>

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Tony/Jeff/Matt: Here's an update to slides we can use for the RA briefing if helpful.

I added a summary slide and split out the "issues", next steps slides, per Mat's comments.

If its more confusing than helpful, we can just keep it in the box. I'm not wed to using it.

Thanks,

Peter



Peter Contreras, Chief
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From: Contreras, Peter

Sent: Thursday, March 12, 2020 8:57 AM

To: Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <Martinson.Mathew@epa.gov>

Subject: DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

Jeff/Tony: Here's an agenda for our meeting next week. Please update the call in info/location and distribute with any modification you want.

Thanks,

Peter



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